

5500.014780

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: T. Lett
TOSHIAKI SAITO)
: Group Art Unit: 2626
Application No.: 09/656,015)
: **RECEIVED**
Filed: September 7, 2000) **OCT 26 2004**
: **Technology Center 2600**
For: COLOR IMAGE)
COMMUNICATION APPARATUS : October 19, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER TRANSMITTING FORMAL DRAWINGS

Sir:

Transmitted herewith are formal drawings to be substituted for the corresponding drawing sheets presently on file in the above-identified application. These replacement drawing sheets attend to the Examiner's objection to Figures 8 and 11 noted at page 2 of the Office Action.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 19, 2004
(Date of Deposit)

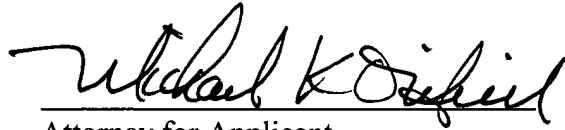
Michael K. O'Neill, Reg. No. 32,622
(Name of Attorney for Applicant)

Signature

October 19, 2004
(Date of Signature)

Applicant's undersigned attorney may be reached in our Costa Mesa, California office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

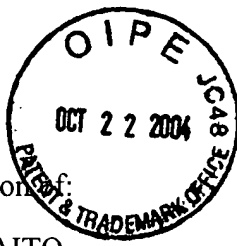
Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael K. O'Neill", is written over a horizontal line.

Attorney for Applicant
Michael K. O'Neill
Registration No. 32,622

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-2200
Facsimile: (212) 218-2200

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In re Application of:

Docket No. 03500.014780

TOSHIAKI SAITO

Application No.: 09/656,015

Examiner: T. Lett

Filed: September 7, 2000

Group Art Unit: 2626

For: COLOR IMAGE COMMUNICATION
APPARATUS

Date: October 19, 2004

THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

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OCT 26 2004

Technology Center 2600

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|--|--|-------|--|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 10 | MINUS | ** 20 | = 0 | x \$9 \$18 | - 0 - |
| INDEP. CLAIMS | * 6 | MINUS | *** 6 | = 0 | x \$44 \$88 | - 0 - |
| Fee for Multiple Dependent claims \$150°/\$300 | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--- | | | | | | - 0 - |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☒ A check in the amount of \$ 430.00 to cover the fee for a two month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicant
Michael K. O'Neill
Registration No.: 32,622

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Form #120

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